



THE TWENTY-SECOND SUNDAY AFTER PENTECOST HOLY EUCHARIST & HEALING SACRAMENT

October 20, 2024

We welcome you today, and always, just as you are. All directions for sitting, standing, and kneeling are “as you are able”. If you need assistance, please ask a neighbor or an usher.

Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.

*The Congregation shares in saying the words in **bold**.*

PRELUDE

THE GATHERING

PROCESSIONAL HYMN

On this day, the first of days (*Gott sei Dank*)

H 47

All Stand.

1 On this day, the first of days, God the Fa - ther's Name we praise,
 2 On this day the e - ter - nal Son o - ver death his tri - umph won;
 3 Ma - ker, who didst fa - shion me im - age of thy - self to be,
 4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;
 5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;

1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.
 2 on this day the Spi - rit came with his gifts of liv - ing flame.
 3 fill me with thy love di - vine, let my ev - ery thought be thine.
 4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.
 5 best of gifts, thy - self be - stow; make me burn thy love to know.

6 God, the blessed Three in One, dwell within my heart alone; thou dost give thyself to me: help me give myself to thee.

OPENING ACCLAMATION

All Remain Standing.

Presider: Blessed be the one, holy, and living God.
People: **Glory to God for ever and ever. Amen.**

CONFESSION & ABSOLUTION

All Remain Standing.

Cleric: Let us confess our sins against God and our neighbor.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

GLORIA

All Remain Standing.

8:00AM is Spoken. **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

10:00AM is Sung.

Glory to God to God in the highest (Canticle 20) (Powell)

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

All Remain Standing.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray. Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

THE WORD

FIRST READING: Isaiah 53:4-12

All are Seated.

A Reading from the Book of the Prophet Isaiah.

⁴Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. ⁵But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. ⁶All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

⁷He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. ⁸By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. ⁹They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. ¹¹Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. ¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

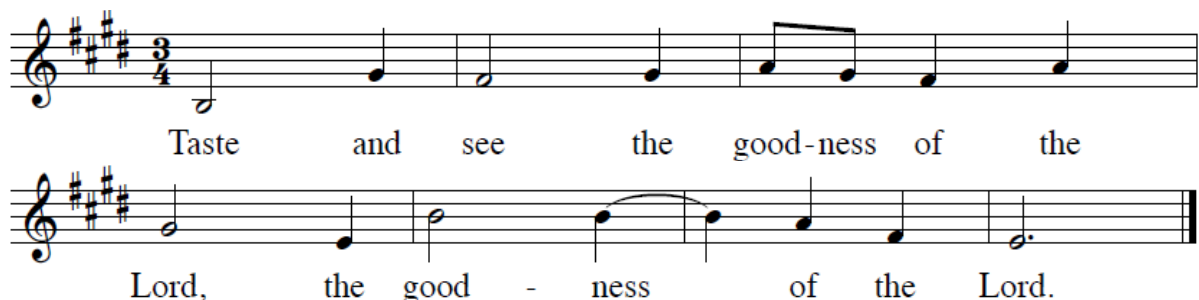
Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM: Psalm 34: Taste and See

All Remain Seated.

Refrain:



Taste and see the good-ness of the
Lord, the good - ness of the Lord.

Verses:

1. I will bless the Lord at all times, God's praise ever in my mouth.
Glory in the Lord for ever, and the lowly will hear and be glad.
2. Glory in the Lord with me, let us together extol God's name.
I sought the Lord, who answered me and delivered me from all my fears.
3. Look to God that you might be radiant with joy, and your faces free from all shame.
The Lord hears the suffering souls, and saves them from all distress.

SECOND READING: Hebrews 5:1-10

All Remain Seated.

A Reading from the Letter to the Hebrews.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; ⁶as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Reader: The Word of the Lord.

People: **Thanks be to God.**

GOPSEL ACCLAMATION

Celtic Alleluia (*O'Carroll/Walker*)

MHSO 20

All Stand.

The musical score is written on two staves in treble clef with a key signature of two sharps (F# and C#). The first staff begins with a 6/8 time signature and contains the melody for the first line of the acclamation: "Al - le - lu - ia, al - le - lu - ia!". The second staff continues the melody, starting with a 9/8 time signature and ending with a 6/8 time signature: "Al - le - lu - ia, al - le - lu - ia!". The lyrics are placed below the notes on both staves.

GOSPEL: Mark 10:35-45

All Remain Standing.

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Gospeler: The Holy Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

All are Seated.

THE NICENE CREED

All Stand.

People & Presider:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

LITANY OF HEALING

All Remain Standing.

Cleric: Let us name before God those for whom we offer our prayers.

The People may name aloud those persons for whom they are interceding.

*The Lay Reader continues with the following Prayers and the People join in with the **bold text**:*

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

Hear us, O Lord of life.

You are the Lord who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light we see light.

Hear us, O Lord of life:

Heal us, and make us whole.

Presider: Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ, who lives and reigns for ever and ever.

People: **Amen.**

THE PEACE

All Remain Standing.

Presider: The Peace of the Lord be always with you.

People: **And also with you.**

The Ministers and People may greet one another with the sign of peace.

ANNOUNCEMENTS

All are Seated.

[See the Announcements Section in the Bulletin for all the events happening around our Parish Church.](#)

OFFERTORY SENTENCE

All Remain Seated.

The Presider selects an Offertory Sentence.

8:00AM The Offering Plate is stationary, positioned in the back by the baptismal font. Please leave your sacred gift there.


10:00AM Offering Plates will be passed through the congregation. Please make your sacred gift when it comes to you.

OFFERTORY HYMN

By all your saints still striving (Nyland)

H 232

All Stand. All Sing Verse 1, then add in Verse 2 about Saint Luke, then All Sing Verse 3.



1 By all your saints still striv - ing, for all your saints at rest,
3 Then let us praise the Fa - ther and wor-ship God the Son
your ho - ly Name, O Je - sus, for ev - er - more be blessed.
and sing to God the Spi - rit, e - ter - nal Three in One,
You rose, our King vic - tor - ious, that they might wear the crown
till all the ran - somed num - ber who stand be - fore the throne
and ev - er shine in splen - dor re - flect - ed from your throne.
a - scribe all power and glo - ry and praise to God a - lone.

2. For Luke, beloved physician, all praise, whose Gospel shows the healer of the nations, the one who shares our woes. Your wine and oil, O Savior, upon our spirits pour, and with true balm of Gilead anoint us evermore.

THE TABLE

THE GREAT THANKSGIVING

SURSUM CORDA

All Stand.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

PROPER PREFACE

All Remain Standing. The Congregation says the bold parts aloud.

God of all power, Ruler of the Universe, you are worthy of glory and praise. **Glory to you for ever and ever.** At your command, all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.** From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.** Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us. By his wounds, we are healed.** And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

All Remain Standing.

8:00AM is Spoken. **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

10:00AM is Sung.

Holy, holy, holy (*Proulx*)

S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

All Stand or Kneel.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption and offering to you this sacrifice of thanksgiving.

MEMORIAL ACCLAMATION

All Remain Standing or Kneeling.

People & Presider: **We celebrate his death and resurrection, as we await the day of his coming.**

EPICLESIS

All Remain Standing or Kneeling. The Congregation says the bold parts aloud.

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; of Sarah, Rebekah, and Rachel, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Risen Lord, be known to us in the breaking of the Bread.** Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

THE GREAT AMEN

All Remain Standing or Kneeling.

People & Presider: **Amen.**

THE LORD'S PRAYER

All Remain Standing or Kneeling.

Presider: As our Savior Christ has taught us, we now pray:

People & Presider: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM

All Remain Standing or Kneeling.

8:00AM is Spoken. Jesus, Lamb of God, you take away the sins of the world: have mercy on us.
Jesus, Lamb of God, you take away the sins of the world: have mercy on us.
Jesus, Lamb of God, you take away the sins of the world: grant us peace.

10:00AM is Sung.

Jesus, Lamb of God (*Schubert/Proulx*)

S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

INVITATION TO COMMUNION

All Sit or Kneel.

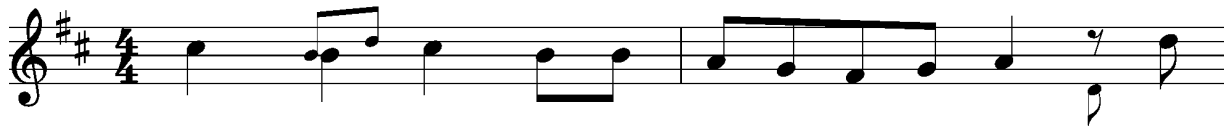
Presider: The Gifts of God for the People of God.

DISTRIBUTION OF COMMUNION

All Remain Sitting or Kneeling.

Communion is distributed by kneeling or standing at the altar rail. You can receive the Body of Christ in the form of bread and the Blood of Christ in the form of wine from the common chalice. Please do not intinct (dip) the host. If you are unable to walk or kneel, you may stand or remain in your pew, and Communion will be brought to you. Gluten-free wafers are available. If you would like to receive a blessing instead, cross your arms over your chest, as you are able. If the steps are difficult, please alert an usher for assistance.

All Remain Sitting or Kneeling.



1. You who dwell in the shel - ter of the Lord, who a -
 2. Snares of the fowl - er will nev - er cap - ture you, and
 3. For to the an - gels God's giv - en a com - mand to



bide in his sha - dow for life, say to the Lord: "My
 fam - ine will bring you no fear; un - der God's wings your
 guard you in all of your ways; up - on their hands they will



ref - uge, my rock in whom I trust!"
 ref - uge with faith - ful - ness your shield.
 bear you up, lest you dash your foot a - gainst a stone.

Refrain



"And I will raise you up on ea - gle's wings,



bear you on the breath of dawn, make you to shine like the



sun, and hold you in the palm of my hand."

POST-COMMUNION PRAYER

All Remain Sitting or Kneeling.

Presider: Let us pray.

People & Presider: Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE SENDING

BLESSING

All Remain Standing or Kneeling.

Presider: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People: **Amen.**

RECESSIONAL HYMN

All praise to thee, for thou, O King divine (*Engelberg*)

H 477

All Stand.

1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in thee,
4 Where - fore, by God's e - ter - nal pur - pose, thou
5 Let ev - ery tongue con - fess with one ac - cord.

1 didst yield the glo - ry that of right was thine,
2 by thee the out - cast and the poor were sought;
3 who wast a ser - vant that we might be free,
4 art high ex - alt - ed o'er all crea - tures now,
5 in heaven and earth that Je - sus Christ is Lord;

1 that in our dark - ened hearts thy grace might shine.
2 and by thy death was God's sal - va - tion wrought.
3 hum - bling thy - self to death on Cal - va - ry.
4 and given the Name to which all knees shall bow.
5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.
Al - le - lu - ia! A - men.

DISMISSAL

All Remain Standing.

Cleric: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

POSTLUDE

From RitePlanning.com.
From The Book of Common Prayer, 1979.
From The Hymnal, 1982.
From The New Revised Standard Version Bible, 1989.
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CCRP EVENTS & INFORMATION

Whoever you are, for whatever draws you to join us today, we are glad that you are here. If you would like to learn more about the ministries of the Episcopal Church in this region and Christ Church Ridley Park (CCRP), please go to our website and click “Join” under the Connect Tab: ChristChurchRidleyPark.org.

PRAYER

Adult Forum: This Fall the Adult Forum will be looking at the values of Jesus this fall using the book Jesus for President: Politics for Ordinary Radicals by a local author Shane Claiborne, who ministers and lives in Kensington, Philadelphia and author Chris Haw. This will be time to go deeper into Scripture and prayer to realize what Jesus actually said and how we can live it today. Election years can be exhausting mentally, physically, and spiritually. The constant barrage of ads and the endless news cycle can be wearing and cause you to lose hope. As a follower of Jesus, we need to ground ourselves in his teaching and not get swayed by emotions and hype. You can come and go each week according to your schedule.

Daily Office: Through Facebook or the Parish Website you can join Fr. Michael on Mondays through Saturdays for Morning Prayer at 8:30AM and Evening Prayer at 7:00PM. These services last about 10 to 15 minutes and include a Psalm, a Scripture Reading, and Intercessions for those in need. You do not even have to leave the comfort of your home. Join live or replay videos at your convenience.

Midweek Eucharist: Fr. Michael will preside over the Eucharist every Wednesday evening at 7:00PM. Not a morning person? Work on the weekends? Looking for a midweek faith practice? Then we will see you in the pews on Wednesdays.

Homebound Visits: Our Team of Lay Eucharistic Ministers (LEMs) are ready to bring communion to homebound parishioners. If you would like a visit and want to receive communion in your home, notify the Church Office so that it can be arranged for you.

Children’s Sunday School: This is creative and fun Christian Education using the Godly Play method for children Pre-K to 5th Grade which meets in the Whaley Room with Leader Sharon Cotter on Sundays at 10:00AM. It uses a play-filled method of invitation into Bible Stories and the Christian Tradition. We love to make art, share stories, and build relationships together while learning about our faith.

Lay Ministers: A Calendar for Lay Ministers has been published starting with 4th Quarter 2024. Lay Ministries are open to anyone who would be interested in being trained; there are no prerequisites! Lay Ministries include being a Lector, Acolyte, Eucharistic Minister, and Eucharistic Visitor. If you would like to learn and be included in the upcoming schedule, please email Office@ChristChurchRidleyPark.org.

Guest Speaker: The situation of those imprisoned are often forgotten since they are out of our sight. Today we will have an interesting discussion with Guest Speaker Deacon Joe German on the county prison system and what role faith communities play in helping them and their families.

The Feast of St. Luke the Physician: St. Luke was known to be a physician, so today, in honor of this Feast Day, we will offer special prayers for those in the medical profession. We will also offer the Sacrament of Healing to all during both Eucharists.

Book of the Dead: For All Saints Day and All Souls Day there will be a “Book of the Dead” in which parishioners are welcome to add the names of their deceased loved ones. It will be in the back of the Church starting next week for Parishioners to enter names, and then it will be placed on the Altar during November.

Memorial of the Dead /All Saints of God Memorial: The Memorial will return to be displayed in the Church throughout the month of November. To help us prepare we ask you to please bring in a photo (framed, if possible) of a departed loved one. Photos for the display will be collected throughout October. Along with the photo, include their name, birth date, and death date. Additionally, please also include your contact information so we can get the photo back to you when the display is taken down. You can leave the photos on the counter in the Whaley Room. The Memorial is inspired by the Mexican Day of the Dead Tradition of building Ofrendas (which means “offering”).

Refresh the Prayer List: We ask that you please inform the office if you are aware of anyone who can be removed from any of the lists of names in the Prayers of the People. In order to keep our lists up to date it is helpful to know changes in status for sick persons, first responders, or those in caring professions.

Wine Offering: Part of the Eucharist is offering back to God part of the many blessings given to us in thanksgiving. In modern times, it is offering our financial gift to support the Church. In the early Church, it involved the tangible needs of the church: bread, wine, candles, oil, or food. One small way to more fully participate in the Eucharist is to offer the wine used in the Eucharist. In The Episcopal Church, wine can be any grape wine, either red or white. Feel free to attach your prayers or thanksgivings to the bottle for the priest to remember those prayers during the Eucharist. You can drop the wine off at the sacristy.

SERVICE

Pumpkin Patch: We cannot be The Pumpkin Church without your help. Volunteer when you can and how you are able. YOU make this possible and we are grateful for your help!

- Buy Pumpkins: Sign up in the Church or Online to selling until all the Pumpkins are gone: Shifts are 2 hours each on Weekdays: 11:00AM—7:00PM & Weekends: 9:00AM—7:00PM.
- Volunteer to Sell: Shifts are 2 hours throughout October, and it’s a great way to engage with neighbors in loving-kindness. Volunteering at the Pumpkin Patch requires simple math, greeting visitors, and potentially moving pumpkins (assistance in carrying to cars or rolling pumpkins to prevent rot). The priority slots to fill are all Weekend Shifts and Weekdays from 3:00PM to 5:00PM and again from 5:00PM to 7:00PM.
- Roll Pumpkins: Rolling pumpkins helps prevent rot. So if you are looking for a little exercise after service, or at any point throughout the week when you pass by the church, try your hand at pumpkin rolling (especially after it rains!)
- Promote the Event: Comment, like, and repost our pumpkin content on social media. Share the information with neighbors and forward pumpkins e-mails to friends. Anything to help us reach new people and tell them that buying pumpkins at Christ Church does good!

Life Center Thanks You- Thank you to those who continue to support Life Center Shelter by cooking, baking, or shopping for our commitment every other month to feed our neighbors in Delco. We appreciate and recognize those who donated for Wednesday, October 9th: Jeanne Fletcher, Eleanor Humes, Eleanor Kellett, Carole and Jim McManus, Debbie Saul, and CCRP (extra hotdogs and rolls from the picnic). Our next scheduled date to donate will be on Wednesday, December 11th. Please consider donating! Additionally, we are looking for someone to drive the donations to the Life Center.

Beautify the Grounds: If you have any perennials to share while doing your fall gardening, we would be glad to re-root them in the church gardens! Please let Fr. Michael know as he is an avid gardener.

Looking for Sewists: If you are skilled with the needle, we are in search of volunteers to assist in making new Altar Frontals. Please let Fr. Michael know if you can share your gift and time in helping make these for the sanctuary of the Church.

Property Committee: Christ Church has beautiful grounds, and the property committee helps keep it that way! Property Committee Volunteers keep a lookout for when things need repaired or painted, and they assist with small projects here and there as listed in the Office. Are you interested in helping out and sharing your skills? Send us an email and we promise no committee meetings!

COMMUNITY

Music Notes for Today's Service:

Today's prelude is the Office for the Twenty-Second Sunday after Pentecost from "L'Orgue Mystique" by Charles Tournemire (1870–1939). The text for this day traditionally was "render unto Cæsar", which was a call to disassociate secular aims from Divine Truth. The texts for the day, therefore, take that tact: Prélude à l'introît: "If thou, O Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide by it? For there is mercy with thee, O God of Israel. Out of the deep have I called unto thee, O Lord: Lord, hear my voice." (Psalm cxxix/cxxx); Offertoire: "Remember me, O Lord, King of all power: and give me eloquent speech in my mouth, that my words may be pleasing in thy sight." (Esther xiv); Élévation: "Master, we know that thou art true, and teachest the way of God in truth, alleluia." (Saint Matthew xxij); Communion: "I have called upon thee, O God, for thou shalt hear me: incline thine ear to me, and hearken unto my words." (Psalm xvj/xvij).

The final movement from this Office, the "Postlude alléluïatique", is based upon the following Gradual and Alleluia: "Behold, how good and joyful a thing it is, brethren, to dwell together in unity. It is like the precious ointment upon the head, that ran down unto the beard, even unto Aaron's beard." (Psalm cxxxij/cxxxij) "Alleluia, alleluia. Ye that fear the Lord, put your trust in the Lord: He is their helper and defender. Alleluia." (Psalm cxiiij/cxiv) The text deals with the idea that the call for loving societal comity is to be seen as a divine anointing or blessing. One hears in the work, therefore, the drops of chrism "rolling down the beard of Aaron" (id est, humanity) and divine peace of embracing the world.

We conclude today with "Choral alléluïatique n° I", also from "L'Orgue Mystique". Having a correlative message to today's Gospel from Saint Mark ("Whosoever of you will be the chiefest, shall be servant of all"), this piece depicts divine judgement through which worldly powers are toppled in favour of a heavenly kingdom where "the first shall be last and the last first": "The heathen shall fear thy Name, O Lord, and all the kings of the earth thy majesty. When the Lord shall build up Sion, and when his glory shall appear." (Psalm cj/cij)

All Saints & All Souls Weekend- Celebrate the great feasts through Celtic music, story, and poetry with Brother Stefan Waligur over the weekend. Celtic Christian spirituality is full of heart, soul, wonder, and wild. We will also be exploring the role of lament and grief as we remember our deceased loved ones this time of year.

Friday, November 1st, 2024 @ 7:00PM: Concert of Celtic music, story, and song

Saturday, November 2nd, 2024 9:00AM — 3:00PM: Quiet Day to explore deeper Celtic spirituality particularly using lament. Come for however long you are able.

Sunday, November 3rd, 2024 @10:00AM: Br. Stefan will share his music at the Eucharist for All Saints Sunday

Making Appointments at the Office: As you know the Church Office can be a revolving door of deliveries, projects, visitors, and more! In order to manage our workload and be present to the needs of the parish, we are requesting the making of appointments for visits that are not just brief pass-through hellos. If you would like to talk with Father Michael ([Priest@ChristChurchRidleyPark.org](mailto: Priest@ChristChurchRidleyPark.org)) or have a task or query for Nick ([Office@ChristChurchRidleyPark.org](mailto: Office@ChristChurchRidleyPark.org)) in the office, we invite you to call 610-521-1626 to schedule a meeting. Letting us know ahead will allow time for preparations and provide us with less interruptions so that we can be more present for the appointment. We want to be able to focus on your needs with undivided attention.

Sponsor Altar Flowers: Beautify the sanctuary with Altar Flowers shared “in memory” or “in honor” of someone special. To sponsor flowers online through our website, look for the “GIVE” button (upper righthand corner) to navigate. You may also contact the office (call, text, e-mail, or drop a note) with flower information and the payment. The names of the donors and the tribute will be placed in the Parish Bulletin for that week.

Go Deeper Online! Scan the QR code pictured here on the right with your smartphone camera to connect with Christ Church Ridley Park online platforms or visit linktr.ee/ccrp1 in your web browser. Watch livestreams, visit our website, sign up for lay ministries, give online, follow our social media, and so much more!



Feast Days of the Week:

Friday, October 25th, 2024: Tabitha (Dorcas) of Joppa

Saturday, October 26th, 2024: Alfred, King

Christ Church Ridley Park (CCRP) Leadership

The Reverend Michael Ruk, Interim Priest-in-Charge
Mackenzie Alexander, Communications Director
Nicholas D’Amato, Parish Church Administrator
Guest Organist: Richard Spotts

Choir Members: Julie Wickland, Alice Berry, Aria Anderson, Carole Buchan, Robert Hand

Vestry Members: Sharon Cotter, Nicole Bowden, Eileen Capozzoli, Earl Dempsey, Bruce Horne, Nancy Mobley, Kathleen Okarski, Patrick O’Neill, Carol Parasink, Barbara Torrens, & Judy Yorke

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Church Office Phone Number: 610-521-1626

Church Office E-mail: [Office@ChristChurchRidleyPark.org](mailto: Office@ChristChurchRidleyPark.org)

Church Website: www.ChristChurchRidleyPark.org