



SIXTH SUNDAY AFTER EASTER
 HOLY BAPTISM & EUCHARIST
 May 22, 2022

8.00 AM – In-Person - mask optional
 10.15 AM – In-Person and Online – mask suggested when singing

*We welcome you today, and always, just as you are: content or wiggly, confused or confident.
 We thank you for your cooperation with safety measures.*

All directions for sitting and standing are 'as you are able'. If you need assistance of any kind, ask a neighbor or an usher.

*Congregation shares in saying the words in **bold**.*

All Stand and Sing Together

OPENING HYMN *Sing, ye faithful, sing with gladness (Finnian)*

H 492



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
 2 Sing how he came forth from hea - ven, bowed him - self to
 3 So, he tast - ed death for mor - tals, he, of hu - man -
 4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
 Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
 kind the head, sin - less one, a - mong the sin - ful,
 throne the Son rules and guides the world he ran - somed,

let his house res - ound a - gain; him let all your
 bore the pain, the cross, the grave, passed with - in the
 Prince of life, a - mong the dead; thus he wrought the
 till the ap - point - ed work be done, till he see, re -
 mu - sic hon - or, and your songs ex - alt his reign.
 gates of dark - ness, thence his ban - ished ones to save.
 full re - demp - tion, and the cap - tor cap - tive led.
 newed and per - fect, all things gath - ered in - to one.

OPENING SENTENCE

The Presider says

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

COLLECT OF THE DAY

Congregation remains standing

The Lord be with you. **And also with you.** Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Acts 16:9-15

Congregation sits.

A Reading from the Acts of the Apostles.

⁹During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." ¹⁰When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

¹¹We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. ¹³On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. ¹⁴A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. ¹⁵When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM: Psalm 67

Responsively by half verse

Remain seated.

¹May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
²Let your ways be known upon earth, *
your saving health among all nations.
³Let the peoples praise you, O God; *
let all the peoples praise you.
⁴Let the nations be glad and sing for joy, *
**for you judge the peoples with equity
and guide all the nations upon earth.**
⁵Let the peoples praise you, O God; *
let all the peoples praise you.
⁶The earth has brought forth her increase; *
may God, our own God, give us his blessing.
⁷May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

SECOND READING: Revelation 21:0, 22-22:5

Remain seated.

A Reading from the Revelation of John.

¹⁰In the spirit [the angel] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

²²I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. ²⁴The nations will walk by its light, and the kings of the earth will bring their glory into it. ²⁵Its gates will never be shut by day—and there will be no night there. ²⁶People will bring into it the glory and the honor of the nations. ²⁷But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

^{22:1}Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ²through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. ³Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; ⁴they will see his face, and his name will be on their foreheads. ⁵And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever

Reader The Word of the Lord.
 People **Thanks be to God.**

GOSPEL ACCLAMATION *O Jesus, I have promised* H 655
All stand and sing together (2 verses before, 1 verse after)

1 O Je - sus, I have prom - ised to serve thee to the end:
 2 O let me hear thee speak - ing in ac - cents clear and still,
 3 O Je - sus, thou hast prom - ised to all who fol - low thee,

be thou for ev - er near me, my Mas - ter and my friend;
 a - bove the storms of pas - sion, the mur - murs of self - will;
 that where thou art in glo - ry there shall thy ser - vant be;

I shall not fear the bat - tle, if thou art by my side,
 O speak to re - as - sure me, to has - ten or con - trol;
 and, Je - sus, I have prom - ised to serve thee to the end;

nor wan - der from the path - way, if thou wilt be my guide.
 O speak, and make me lis - ten, thou guard - ian of my soul.
 O give me grace to fol - low, my Mas - ter and my friend.

GOSPEL: John 14:23-29
All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
 People **Glory to you, Lord Christ.**

²³Jesus [said to Judas (not Iscariot),] “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. ²⁴Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

The Presider says

The Candidates for Holy Baptism will now be presented

The candidates who are able to answer for themselves are presented individually by their Sponsors, as follows

Sponsor/Godparents I present Elena Rose Roletter and
Isabella Marie Roletter to receive the Sacrament of Baptism.

The Presider asks each candidate (who can speak for herself) when presented

Do you desire to be baptized?

Candidate: I do.

The Presider asks the parents and godparents of both children presented

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents. I will, with God's help.

Presider

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

Then the Presider asks the following questions of the candidates

Question Do you refuse the devil and all rebellion against God?

Answer **I refuse them.**

Question Do you reject the evils of dishonesty and cruelty?

Answer **I reject them.**

Question Do you repent of the sins that separate us from God and neighbors?

Answer **I repent them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

After the candidates have been presented, the Presider addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

People **We Will**

The Presider then says these or similar words

Let us join with *those* who *are* committing *themselves* to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Presider: Do you believe in God the Father?
People: **I believe in God, the Father almighty, creator of heaven and earth.**
Presider: Do you believe in Jesus Christ, the Son of God?
People: **I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider: Do you believe in God the Holy Spirit?
People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
People: **I will, with God's help.**

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People: **I will, with God's help.**

Presider: Will you proclaim by word and example the Good News of God in Christ?
People: **I will, with God's help.**

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People: **I will, with God's help.**

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?
People: **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

The Presider says to the congregation

Let us now pray for Elena and Isabella who are to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open their *hearts* to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**
Leader Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

The Presider says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THANKSGIVING OVER THE WATER

The Presider blesses the water, first saying

Presider The Lord be with you.
People **And also with you.**
Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Presider

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Presider touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The candidate is presented by name to the Presider, on, who then immerses, or pours water upon, the candidate, saying

Elena, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
Elena, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**
Elena, receive the light of Christ; and may you walk in this light all the days of your life. **Amen.**

The baptismal candle is lit and given to a god parent

Isabella, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
Isabella, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**
Isabella, receive the light of Christ; and may you walk in this light all the days of your life. **Amen.**

The baptismal candle is lit and given to a god parent

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your *servants* the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

WELCOME THE NEWLY BAPTIZED

the Presider says

Let us welcome the newly baptized.

Presider and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

OFFERTORY ANTHEM *Jesu Joy of Man's Desiring*

J.S. Bach

All stand.

Praise God, from whom all blessings flow / praise him, all creatures here below / praise him above, ye heavenly host / praise Father, Son, and Holy Ghost.

The Great Thanksgiving

The People remain standing.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

People and Presider

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as in heaven.
Give us this day our daily bread.
And forgive our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever and ever. *Amen.*

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us; **therefore let us keep the feast. Alleluia**

FRACTION

Be known to us

S 171

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

COMMUNION INVITATION

The presider says this or another sentence: Come: the table of bread and wine is now ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor and suffering; those with whom Jesus identified. It is the table of communion with the earth, in which Christ became incarnate. So come to this table, you who have much faith and you who would like to have more; you who have been here often

and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed; Come. It is Christ who invites us to meet him here.



If the steps are a difficulty, please alert an usher for assistance. Communion is distributed in bread and individual pours of wine. Gluten-free wafers are available. If you desire to receive the wine pick up a small glass on your way to the railing and it will be filled after you receive the bread. As you leave place your used glass in the red bucket. If you would like to spiritually receive the wine (not drinking it) clasp your hands together so that the words of distribution may be said with you. If you are not receiving communion, you are encouraged to come forward and receive a blessing, signaling this desire by crossing your arms over your chest.

PRAYER FOR SPIRITUAL COMMUNION

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now, has been, or will be celebrated, we desire to offer to you praise and thanksgiving. Since we cannot receive you today in the Sacrament of your Body and Blood, we call on you to come spiritually into my heart and soul. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. **Amen.**

COMMUNION HYMN

I want to walk as a child of the light

(Houston) H 490

1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. The
 Lamb is the light of the ci - ty of God. *rit.*
a tempo
 Shine in my heart, Lord Je - sus.

POST-COMMUNION PRAYER

The people stand or kneel

Let us pray.

Eternal God, heavenly Father, You have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his body and blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

BLESSING

The Presider blesses the people, saying

God has raised Christ from the dead and all creation is made new. Alleluia!

Christ is risen from the tomb and become your salvation. Rejoice and be glad!

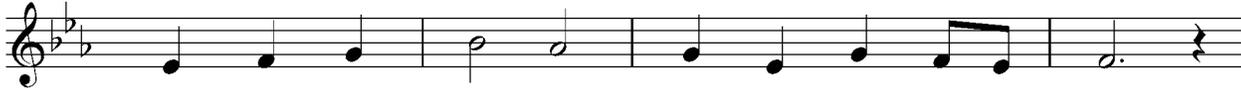
God's Spirit lives and breathes resurrection into your life. Live with joy!

And the blessing of our wondrous God, Father, Son and Holy Spirit, be with you and renew you, now and for ever. **Amen. Alleluia!**

CONCLUDING HYMN *Go forth for God; go to the world in peace* (Litton) H 347



1 Go forth for God; go _____ to the world in peace;
2 Go forth for God; go _____ to the world in love;
3 Go forth for God; go _____ to the world in strength;
4 Go forth for God; go _____ to the world in joy,



be of good cour - age, armed with heaven - ly grace,
strength - en the faint, give cour - age to the weak;
hold fast the good, be ur - gent for the right;
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,
help the af - flict - ed; rich - ly from a - bove
ren - der to no one e - vil; Christ at length
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we _____ be - hold his face.
his love sup - plies the grace _____ and power we seek.
shall o - ver - come all dark - ness with his light.
re - joic - ing in the Ho - ly Spi - rit's power.

DISMISSAL

Cleric dismisses the people
People

Thanks be to God. Alleluia.

POSTLUDE

CCRP EVENTS & INFORMATION

Whoever you are, for whatever draws you to join Christ Church today, we are glad you are here. If you would like to learn more about how to connect and grow through the ministries of the Episcopal Church in this region, and Christ Church Ridley Park, please find the Connect Card under “Dive In” or “Join” on our website: ChristChurchRidleyPark.org.

Sponsor Altar Flowers- Beautify the sanctuary with altar flowers shared “in memory” or “in honor” of someone special. Information on how to donate flowers is located under the “GIVE” button on our website (upper right hand corner)

Cradles to Crayons Outreach Collection. The bin for collection is upstairs outside Musselman Hall under the coat rack.. ***Our next collection deadline will be July 10.*** Their most needed items are new underwear, long sleeve tops, long sleeve pants, sneakers & everyday shoes (infant-size 9), diapers, diaper wipes, and Children’s books with diverse characters. Clothing can be sizes infant to adult medium. Thank you to the contributions for the Mother’s Day collection!

Book Group- May 31, 4pm meeting to read *The Witch Doctor’s Wife* by Tamar Meyers.

Pentecost Bowling- June 5, 1pm at McDade Bowl



Who is up for a little family-friendly competition? Bowlers of all ages are welcome to join Christ Church at Bowl for fellowship at the lanes.

This event is no-cost and you do not need a team. Just sign-up and show up! **Sign-up now on our website under events or by contacting the church.** *Thank you to Bryan Gallagher for sponsoring and setting up this event for the congregation.*

Graduate Recognition Service- June 12, 10:15am Holy Eucharist Service



Eighth grader, high school seniors, and college graduates we want to recognize you and bless your journeys! If someone in your household is a graduate and you have not been in contact with Mackenzie, please reach out ASAP.

Parish Picnic- June 12 after the 10:15am service



Flowers today are given in honor of the baptism of Elena and Isabella Roletter
by Connie & Bill Roletter

CCRP Leadership

The Reverend Jane A. Gober, *Rector*
The Reverend Dennis Bingham, *Deacon*
Mackenzie Alexander, *Director of Youth
Ministry & Communication*
Guest Organist: Doris Dabrowski
Church Office Phone: 610-521-1626
104 Nevin St. Ridley Park, PA 19078
www.ChristChurchRidleyPark.org

Joining From Elsewhere?

Worship is like art, it is a representation of the relationship of God, community, and self. So, if it is an art, we should use our imagination and body. First, get ready. Turn off distractions and give the whole time to something greater than ourselves. Second, light a candle, place art, or arrange flowers near your screen. During the prelude breathe deeply and stretch your body. During the service: stand, sit, kneel, make the sign of the cross, and bow. Lastly, find something 'artistic' and not distracting to do with your hands to keep the tactile part of worship in your body