

THE SIXTH SUNDAY OF EASTER
 ROGATION SUNDAY
 HOLY EUCHARIST

May 5, 2024

**Go and
 bear fruit.
 Fruit that
 will last**



John 15:16

The Sixth Sunday of Easter

We welcome you today, and always, just as you are. All directions for sitting, standing, and kneeling are “as you are able”. If you need assistance, please ask a neighbor or an usher.

Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.

Congregation shares in saying the words in bold.

PRELUDE

THE WORD OF GOD

PROCESSIONAL HYMN

Each little flower that opens (*Royal Oak*)

H 405

All Stand.

Descant

All things bright and beau - ti - ful, crea-tures great and small,

Refrain

All things bright and beau - ti - ful, all crea-tures great and small,
 all things wise and won - der - ful, God made them all.
 all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
 4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain

he made their glow-ing col - ors, he made their ti - ny wings.
 the sun - set, and the morn - ing that bright-ens up the sky,
 the ripe fruits in the gar - den, he made them ev - ery one.
 how great is God Al - might - y, who has made all things well.

OPENING ACCLAMATION

All Remain Standing.

Presider: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Presider: There is one Body and one Spirit.

People: There is one hope in God's call to us.

Presider: One Lord, one Faith, and on Baptism.

People: One God and Father of all.

COLLECT FOR PURITY

All Remain Standing.

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

GLORIA

All Remain Standing.

8:00AM is Spoken. Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

10:00AM is Sung.

Glory to God to God in the highest (Canticle 20) (Powell)

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

All Remain Standing.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray. O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

COLLECT OF ROGATION FOR FRUITFUL SEASONS

All Remain Standing.

Presider: O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of your good gifts; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People: **Amen.**

THE LESSONS

FIRST READING: Acts 10:44-48

All are Seated.

A Reading from the Acts of the Apostles.

⁴⁴While Peter was still speaking, the Holy Spirit fell upon all who heard the word. ⁴⁵The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, ⁴⁶for they heard them speaking in tongues and extolling God. Then Peter said, ⁴⁷“Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” ⁴⁸So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM: Psalm 98

All Remain Seated.

¹Sing to the LORD a new song, *

for he has done marvelous things.

²With his right hand and his holy arm *

has he won for himself the victory.

³The LORD has made known his victory; *

his righteousness has he openly shown in the sight of the nations.

⁴He remembers his mercy and faithfulness to the house of Israel, *

and all the ends of the earth have seen the victory of our God.

⁵Shout with joy to the LORD, all you lands; *

lift up your voice, rejoice, and sing.

⁶Sing to the LORD with the harp, *

with the harp and the voice of song.

⁷With trumpets and the sound of the horn *

shout with joy before the King, the LORD.

⁸Let the sea make a noise and all that is in it, *

the lands and those who dwell therein.

⁹Let the rivers clap their hands, *

and let the hills ring out with joy before the LORD, when he comes to judge the earth.

¹⁰In righteousness shall he judge the world *

and the peoples with equity.

SECOND READING: 1 John 5:1-6

All Remain Seated.

A Reading from the First Letter of John.

¹Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. ²By this we know that we love the children of God, when we love God and obey his commandments. ³For the love of God is this, that we obey his commandments. And his commandments are not burdensome, ⁴for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. ⁵Who is it that conquers the world but the one who believes that Jesus is the Son of God?

⁶This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader: The Word of the Lord.

People: Thanks be to God.

GOPSEL ACCLAMATION

In Christ there is no East or West (*McKee*)

H 529

All Stand. Repeat Verse 1 after the Gospel Reading.

Unison or harmony

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in
 him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are
 ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

GOSPEL: John 15:9-17

All Remain Standing.

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

[Jesus said to his disciples,] ⁹“As the Father has loved me, so I have loved you; abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete.

¹²“This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one’s life for one’s friends. ¹⁴You are my friends if you do what I command you. ¹⁵I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷I am giving you these commands so that you may love one another.”

Gospeler: The Holy Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

All are Seated.

BAPTISMAL PRESENTATION

All Stand and turn toward the Font as the Clergy, Candidates, and Family move toward it.

Presider: The Candidate for Holy Baptism will now be presented.

The Candidates are presented individually by their Sponsors or Godparents, as follows:

Sponsors / Godparents: **We present Abbie Esther Braun to receive the Sacrament of Baptism.**

Presider asks the Candidate / Sponsor: Do you desire to be baptized? *Candidate / Sponsor:* **I do.**

The Presider asks the parents and godparents the candidates presented:

Presider: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents: **I will, with God’s help.**

Presider: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents: **I will, with God’s help.**

Then the Presider asks the following of the Candidates

Presider: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents & Godparents: **I renounce them.**

Presider: Do you reject the evil powers of the world which corrupt and destroy the creatures of God?

Parents & Godparents: **I renounce them.**

Presider: Do you renounce all sinful desires that draw you from the love of God?

Parents & Godparents: **I renounce them.**

Presider: Do you turn to Jesus Christ and accept him as your Savior?

Parents & Godparents: **I do.**

Presider: Do you put your whole trust in his grace and love?

Parents & Godparents: **I do.**

Presider: Do you promise to follow and obey him as your Lord?

Parents & Godparents: **I do.**

Then the Presider addresses the Congregation:

Presider: Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: **We will!**

THE BAPTISMAL COVENANT

All Remain Standing. (8:00AM will renew the Baptismal Covenant as follows.)

Presider: Let us join with her who is committing herself to Christ and renew our own baptismal covenant.

Presider: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People: **I will, with God's help.**

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Presider: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

All Remain Standing.

Presider: Let us now pray for Abbie Esther Braun who is to receive the Sacrament of new birth.

The Priest continues with the following Prayers and the People join in with the bold text:

Reader: Deliver her, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Reader: Open her hearts to your grace and truth.

People: **Lord, hear our prayer.**

Reader: Fill her with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Reader: Keep her in the faith and communion of your holy Church.

People: **Lord, hear our prayer.**

Reader: Teach her to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Reader: Send her into the world in witness to your love.

People: **Lord, hear our prayer.**

Reader: Bring her to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Presider: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

People: **Amen.**

THANKSGIVING OVER THE WATER

The following Blessing is said:

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The following Prayers are said by the Presider:

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

People: **Amen.**

THE BAPTISM

All Remain Standing.

The candidate is presented by name to the Presider, who then immerses or pours water upon the candidate, saying:

Presider: Abbie, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Parents & Godparents: **Amen.**

Presider: Abbie, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

Parents & Godparents: **Amen.**

Presider: Abbie, receive the light of Christ; and may you walk in this light all the days of your life.

Parents & Godparents: **Amen.**

The baptismal candle is lit and given to a god parent.

Presider: Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People: **Amen.**

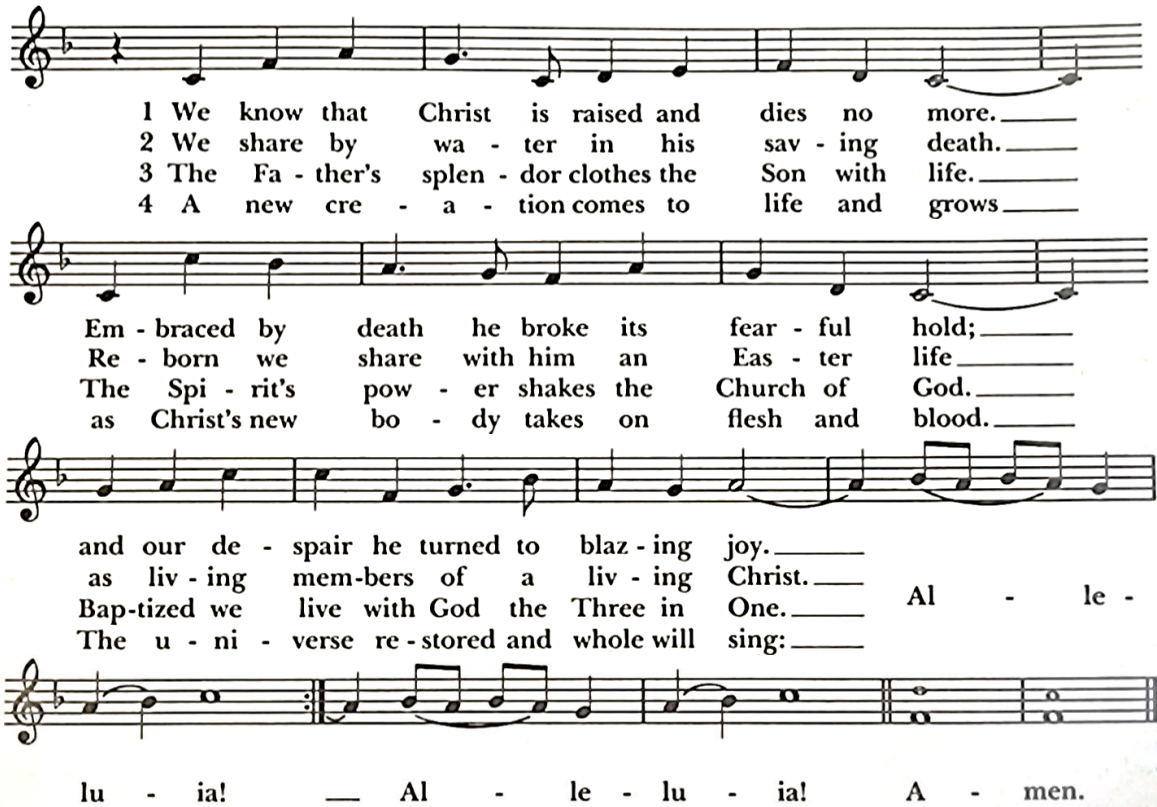
WELCOME THE NEWLY BAPTIZED

All Remain Standing.

Presider: Let us welcome the newly baptized.

People & Presider: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

All Stand. The Congregation is asperged (sprinkled) with blessed Holy Water.



1 We know that Christ is raised and dies no more. _____
 2 We share by wa - ter in his sav - ing death. _____
 3 The Fa - ther's splen - dor clothes the Son with life. _____
 4 A new cre - a - tion comes to life and grows _____
 Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____
 and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
 Bap - tized we live with God the Three in One. _____
 The u - ni - verse re - stored and whole will sing: _____
 lu - ia! — Al - le - lu - ia! A - men.

THE PEACE

All Stand. The Ministers and People may greet one another with the sign of peace.

Presider: The Peace of the Lord be always with you.

People: **And also with you.**

ANNOUNCEMENTS

All are Seated.

[See the Announcements Section at the end of the Bulletin for all the events happening around our Parish Church.](#)

OFFERTORY SENTENCE

All Remain Seated.

The Presider selects an Offertory Sentence.

8:00 AM The Offering Plate is stationary, positioned in the back by the baptismal font. Please leave your sacred gift there.

10:00 AM Offering Plates will be passed through the congregation. Please make your sacred gift when it comes to you.

OFFERTORY ANTHEM

“The Perfect Love”

by John Rutter

All Remain Seated.

Jesu, my love, my joy, my rest, thy perfect love close in my breast.
 That I thee love and never rest and make me love thee of all things best.
 And wound my heart in thy love free that I may reign in joy evermore with thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

SURSUM CORDA

All Stand.

8:00AM is Spoken.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

10:00AM is Sung.

Lift up your hearts

S 120

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant, and the second is for the People. The third staff is for the Celebrant, and the fourth is for the People. The lyrics are: "The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

PROPER PREFACE

All Remain Standing.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say:

SANCTUS

All Remain Standing.

8:00 AM is Spoken. Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

10:00 AM is Sung.

Holy, holy, holy (*Schubert / Proulx*)

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

All Stand or Kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

MEMORIAL ACCLAMATION

All Remain Standing or Kneeling.

8:00AM is Spoken. **We remember his death. We proclaim his resurrection. We await his coming in glory.**

10:00AM is Sung.

We remember his death (*Robinson*)

S 138

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

EPICLESIS

All Remain Standing or Kneeling.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

THE GREAT AMEN

All Remain Standing or Kneeling.

8:00 AM is Spoken. Amen.

10:00 AM is Sung.

Amen (Robinson)

S 146



THE LORD'S PRAYER

All Remain Standing or Kneeling.

Presider: As our Savior Christ has taught us, we now pray:

People & Presider: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

All Remain Standing or Kneeling.

8:00 AM is Spoken. Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

10:00 AM is Sung.

O Lamb of God (Powell)

S 163

Musical notation for 'FRACTION ANTHEM' in G minor, 4/4 time. The melody is written on a single staff with a treble clef and a key signature of two flats (Bb, Eb). The lyrics are: 'Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace.' The notation includes triplets and a fermata over the final note.

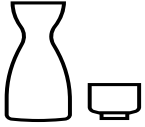
INVITATION TO COMMUNION

All Sit or Kneel.

Presider: The Gifts of God for the People of God.

DISTRIBUTION OF COMMUNION

All Remain Sitting or Kneeling.



Communion is distributed by kneeling at the altar rail in the form of the bread host and wine from the common chalice. Gluten-free wafers are available. If you would like to receive a blessing instead, cross your arms over your chest, as you are able. If the steps are a difficulty, please alert an usher for assistance.

COMMUNION HYMN

For the beauty of the earth (*Lucerna Laudoniae*)

H 416

All Remain Sitting or Kneeling.

1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the beau - ty of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,
5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,

1 for the love which from our birth o - ver and a - round us lies,
2 hill and vale, and tree and flower, sun and moon, and stars of light,
3 for the mys - tic har - mo - ny link - ing sense to sound and sight,
4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,

Refrain
Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine to the world so freely given, faith and hope and love divine, peace on earth and joy in heaven,

POST-COMMUNION PRAYER

All Remain Sitting or Kneeling.

Presider: Let us pray.

People & Presider: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

All Remain Standing or Kneeling.

Presider: Christ is risen from the dead, trampling down death by death and bestowing life to those in tomb and the blessing of God the Father, Son, and Holy Spirit now and forever.

People: Amen.

RECESSIONAL HYMN

O Jesus, crowned with all renown (*Kingsfold*)

H 292

All Stand.

1 O Je - sus, crowned with all re - nown, since thou the earth hast
 2 Lord, in their change, let frost and heat, and winds and dews be
 3 that we may feed the poor a - right, and, gath - ering round thy
 trod, thou reign - est and by thee come down hence -
 given; all fos - tering power, all in - fluence sweet, breathe
 throne, here, in the ho - ly an - gels' sight, re -
 forth the gifts of God. Thine is the health and
 from the bount - eous heaven. At - tem - per fair with
 pay thee of thine own: That we may praise thee
 thine the wealth that in our halls a - bound, and
 gen - tle air the sun - shine and the rain, that
 all our days, and with the Fa - ther's Name, and
 thine the beau - ty and the joy with which the years are crowned.
 kind - ly earth with time - ly birth may yield her fruits a - gain:
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

DISMISSAL

All Remain Standing.

Cleric: Go in peace to love and serve the Lord. Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

POSTLUDE

From RitePlanning.com.

From The Book of Common Prayer, 1979.

From The Hymnal, 1982.

From The New Revised Standard Version Bible, 1989.

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CCRP EVENTS & INFORMATION

Whoever you are, for whatever draws you to join us today, we are glad that you are here. If you would like to learn more about how to connect and grow through the ministries of the Episcopal Church in this region, and Christ Church Ridley Park (CCRP), please find the Connect Card under “Dive In” or “Join” on our website: ChristChurchRidleyPark.org.



Join us in welcoming the newly baptized: **Abbie Esther Braun!**



Sunday Coffee Hour & Fellowship Today: Join us Today: Sunday, May 5th, 2024 after the 10:00AM service for First Sunday of the Month Coffee Hour and Fellowship in the Deppich Room!

Celebrating the Ascension: The Midweek Eucharist on Wednesday, May 8th, 2024 at 7:00PM will honor the Feast of the Ascension. It will include a meditation on our great Ascension Window in the Church.



Altar Guild Meeting: On Saturday, May 18th, 2024 at 9:00AM there will be a meeting for anyone who is currently in Altar Guild, as well as for anyone who wants to join. All are welcome to learn!



Celebrating Pentecost: The fiftieth day after Easter commemorates the coming of the Holy Spirit on the early Church. On Sunday, May 19th, 2024 we will celebrate this day with a baptism, and installation of liturgical ministers, and a farewell gathering for Deacon Dennis. Since, the Acts of the Apostles records each hearing the Gospel in their own tongue, we hear the readings in different languages. Wear something red this Sunday as a small way of connecting to the liturgical color of the day.



Garden Guild: Have a green thumb or enjoy time outside? We are building a Garden Guild and need volunteers! The first project would be to plant perennials around the Church Property in the next two weeks. Please let us know if you would like to join.



Sunday School & Children's Chapel: This is an interactive, storytelling, and creative Christian worship time for children Pre-K to 5th Grade. Children meet in the Whaley Room during the 10:00AM service with Leader Sharon Cotter. The invitation is open to any household with children interested in engaging in faithful wondering together.

Adult Forum: Adult Forum is a time to reflect on the day's readings, the events of the world, and how it relates to our lives. No preparation is needed; just show up. It will be held every Sunday at 9:00AM. You can show up whenever you can make it, and there is no commitment.



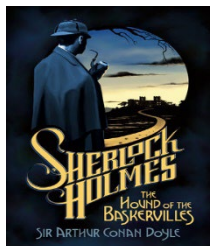
Homebound Visits: Our Team of Lay Eucharistic Ministers (LEMs) are ready to bring communion to homebound parishioners. If you would like a visit from Fr. Michael or would like to receive communion in your home, we ask that you and notify the Church Office so that it can be arranged for you.

Learning the Eucharist: From now through Pentecost, Sunday School will be focusing their lessons on the Eucharist. This is a wonderful opportunity for hands-on learning where children will return to their caregivers during service to receive Eucharist together.

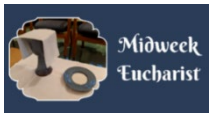


Digital Evangelists: Spreading the good news of Jesus and the work of Christ Church is the responsibility of each of us. We need your help to take pictures of church events and not only share them to the Church social media but also your own social media. Posting photos and sharing church events are small ways we can expand our presence in the world.

Book Group: The Christ Church Book Club will next meet on Tuesday, May 28th, 2024 at 3:00PM to discuss one of the best-known crime novels featuring Sherlock Holmes. The Hound of the Baskervilles tells the story of an attempted murder on the moors of Devonshire, England. This novel by Sir Arthur Conan Doyle was inspired by the local legend of a fearsome hound of supernatural origin.



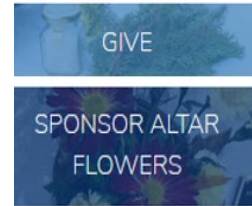
Daily Office: Through Facebook or the parish website you can join Fr. Michael on Mondays through Saturdays for Morning Prayer at 8:30AM and Evening Prayer at 7:00PM. Join live or replay any video throughout the day at your convenience. These services will last about 10 to 15 minutes. It will include a Psalm, a Scripture Reading, and Intercessions for those in need. The great thing is you will not even have to leave the comfort of your home. Once they are prayed live, you can watch them at any point during the day.



Midweek Eucharist: Fr. Michael will preside over Eucharist every Wednesday evening at 7:00PM. Not a morning person? Work on the weekends? Looking for a midweek faith practice? Then we will see you in the pews on Wednesdays.



Sponsor Altar Flowers: Beautify the sanctuary with Altar Flowers shared “in memory” or “in honor” of someone special. To sponsor flowers online through our website, look for the “GIVE” button (upper righthand corner) to navigate. You may also contact the office (call, text, e-mail, or drop a note) with flower information and payment. Names of the donors and the tribute will be placed in the Parish Bulletin for that week.



The Great Church Clean Out: It’s time to sort through the building with our primary focus being the basement and garage. This is a team project and we need your help! If there are items that you hold near and dear that have been stored away for years without use, please consider talking to Fr. Michael. If it is something we are no longer interested in housing, it is your responsibility to save it from finding a life outside of CCRP. Throughout the week stop by the church during office hours when you can and join us however long you are able. This project will be our priority and we need volunteers!



Dive Deeper Online! Scan the QR code pictured here on the right with your smartphone camera to connect with Christ Church Ridley Park online platforms or visit linktr.ee/ccrp1 in your web browser. Watch livestreams, visit our website, sign up for lay ministries, give online, follow our social media, and so much more!



**Altar Flowers today are in loving memory of
Albert Humes by his wife Eleanor Humes.**



Feast Days of the Week:

- Monday, May 6th, 2024: Rogation Day
- Tuesday, May 7th, 2024: Rogation Day
- Wednesday, May 8th, 2024: Rogation Day & Julian of Norwich, Mystic and Theologian
- Thursday, May 3rd, 2024: The Feast of the Ascension
- Saturday, May 11th, 2024: Johann Arndt and Jacob Boehme, Mystics

Christ Church Ridley Park (CCRP) Leadership

The Reverend Michael Ruk, Interim Priest-in-Charge
 The Reverend Dennis Bingham, Deacon
 Dr. Josh Miller, Choirmaster / Organist
 Mackenzie Alexander, Communications Director
 Nicholas D’Amato, Parish Church Administrator

Vestry Members: Sharon Cotter, Nicole Bowden, Eileen Capozzoli, Earl Dempsey, Bruce Horne, Nancy Mobley, Kathleen Okarski, Patrick O’Neill, Carol Parasink, Barbara Torrens, & Judy Yorke

Choir Members: Aria Anderson, Alice Berry, Carole Buchan, Archie Cotter, Robert Hand, Enric Rhoades, Julie Wickland

Church Office Address: 104 Nevin Street, Ridley Park, PA 19078

Church Office Phone Number: 610-521-1626

Church Office E-mail: Office@ChristChurchRidleyPark.org

Church Website: www.ChristChurchRidleyPark.org