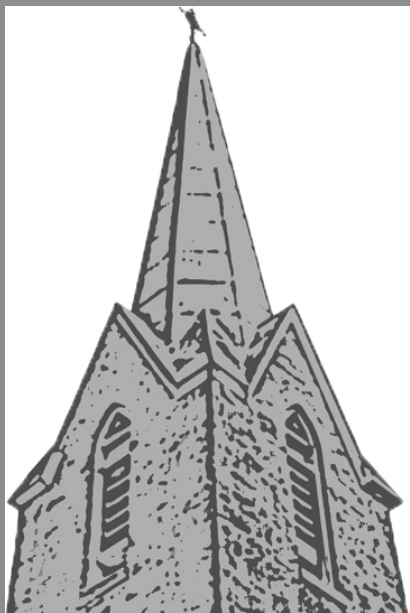


Christ ☩ Church



Fifteenth Sunday after Pentecost
September 5, 2010 5:30 & 10

The Rev. Douglas G. Tompkins, Rector
The Rev. Judith Buck-Glenn, Associate Rector
The Rev. William Musselman, Rector Emeritus
Mr. Ted Bickish, Organist
Church Office 610-521-1626
104 Nevin St. Ridley Park, PA 19078
www.ChristChurchRidleyPark.org

Welcome to Christ Church! We are delighted that you are worshipping with us. All baptized persons of every denomination are welcome to receive communion at our altar. Please introduce yourself to one of our greeters. You are invited to put on a nametag as you come into church. You are also welcome to fill out a pew card and place it in the offering plate or give it to a greeter. Please let an usher know if you are unable to come to the railing for Communion and the clergy will come to you. It is understood that people who are unable to stand or kneel, are not expected to do so.

Are you looking for a church home? You are welcome to fill out a pew card and place it in the offering plate or give it to a greeter. On it you can indicate that you would like the clergy to call on you.

Out of respect for neighbors wishing for quiet time to pray before the liturgy begins, please refrain from LOUD talking in the nave.

Flower Memorials – Flowers are given today in loving memory of *Betty Cooper and Ann Wagner*, by the Altar Guild.

The Pumpkin Patch Committee is in need of craft items for the Church table for the Pumpkin Patch Festival, and is also looking for vendors to participate. The Pumpkin Patch Festival is scheduled for Saturday, October 16th. Also, if you have Halloween costumes (in good condition) that you are willing to donate, we'd appreciate your donation! For additional information, please contact Donna Grieff at (610)532-7816.

Yoga Classes will be held in Musselman Hall beginning Monday, September 27, and run for six weeks. The cost is \$60 for six classes, if paid on the first night and \$12 per class as a walk-in fee. Classes are from 7 to 8 PM. If you have any questions, please contact Betsy Kirkpatrick.

A marriage vow renewal service will be held on Sunday, September 26, at 4 PM. A reception will be held in Musselman Hall immediately following the ceremony. Please let Fr. Tompkins know if you plan to renew your wedding vows that day. Bring your wedding picture for our display table at the reception!

The trip to Linvilla Orchards, for apple picking, is now planned for Sunday, September 12th. We will leave the church at 12 PM, bring a lunch! Please contact Ken Mobley at (610) 543-7814 if you have any questions.

Junior Choir begins on September 12th! Attention: Parents--The Junior Choir will be re-forming this fall. If your child likes to sing or is interested in music, or if you would like him or her to better appreciate music, this is a great opportunity. Junior Choir is for ages 7 and up and will rehearse on Sundays from 11:30 a.m. to 12:15 p.m. The choir will sing in service approximately once a month. Please contact Ted Bickish at bickish@peabody.jhu.edu, by phone at (386)956-6020, or see him after a Sunday service, if you are interested.

Prayer Shawl ministry: Yarn is available in Rev. Judy's office if needed.

Meetings this week –*Tuesday, Christian Ed. Committee*, 7 PM (DP) (day change); Wednesday, Staff Meeting, 10:30 AM (RO); Thursday, Rector & Wardens, 6 PM (RO); Thursday, Finance Meeting, 7 PM (RO).

Volunteers are needed to help with the Nelson's BBQ monthly fundraiser – we are looking for three or four volunteers willing to help Rich Klatt – one person a month, from 3:45 to 5 PM. Please speak with, or call Betsy Kirkpatrick if you can help with this fundraiser.

Activity bags for children can be found on a rack in the back of church, under the memorial table. Bags with pink stickers are for younger children – up to age 5 or so. Please take any activity your child completes home with you and return the bags to the rack. Please do not take crayons, just the children's work, home with you.

During summers there is an increased need for food for some of the less fortunate folks in our community. Kids are not in school and thus not receiving subsidized school lunches. Because of vacations, there are fewer people to help. If you can spare any dry and/or canned food items, please bring them in at any time and place them in the basket at the back of church or by the green doors.

Please remember Christ Church in your will and estate planning. If you need further information on how to make provisions for the church, please speak to the rector.

Military Service: Bryan Hughes - Coast Guard; Richard Walker - U.S. Army; Jeffrey Scott Petherbridge - USN; Eric Curfman - Army; Michael A. Smith - Captain, U.S. Army; Charles Schlegel – Lt Col., Air Force; William Ford - USA; Major Troy O'Donnell - USA; Timothy English - USMC; John Oliver - U. S. Navy; William Barnett - Delaware National Guard; Nicole Gieder, USN; David Berkland – USAF; Timothy Nellet – USMC; Kyle Wales – USMC; Peter Maynard – USN; Staff Sgt. Tony Grassel, USAF; Robert Whalen, National Guard; Jason Traylor-Staff Sgt., National Guard; Michael Belay; Adam Tichy, Cpl. Marines; Sam Brandt, USMC; Jon Vey, US Army, Special Forces.

THOSE SEEKING WORK: Jess, Joanna, Christopher

THIS WEEK'S PRAYERS REQUESTED FOR: Judy Grace, David W., Pat C., Douglas, Bill

CONTINUING PRAYERS REQUESTED FOR: Jessica Davenport, Kim Scheb, Kristen Kelly, Virginia Gullifer, Harry Briley, Dana Weist, Tony, Westley, Marin, Henry P., Buddy, Dave Easterday, Joseph Kershaw, Cathi M., Cameron, Megan, Betty P., Wally, Pat, Ken Reuwer, Rita, Nancy Burke, Joan, Patrice Palledino, Dolly Evans, Gail, Terri M., Paul, Lisa S., Doris, Matthew and Annamarie Malloy, Jim M., Judy C., Nancy A., Paige, Melina Angelo, John Hennessey, Susan, Chip, Ray Jenkins, Oliver Dowling, Isabella, Janie

Memorials: Betty Cooper, Ann Wagner

Names will remain on the prayer list for a four week period. If we do not hear from you, we will assume that prayers have been answered and the name(s) will be removed from the list.

Participating in the Liturgy Today

Altar Guild	Ushers	Acolytes	Lay Readers
Team I Peggy Hammond Kay Twesten	8:00 AM Al Humes Ed Riffert 10:00 AM Richard Maida, Rob't Webber Marlene Nickerson general backup	8:00 AM Jason Tustin (C/S) 10:00 AM S: Katelyn Patton C: Alex Melso	8:00 AM Bill Graham 10:00 AM Rodger Abrams Nicole Melso
Chalice Bearers	Counters	Newcomer Greeters	LEMS
8:00 AM Ed Riffert 10:00 AM Betsy Kirkpatrick Ollie Rhine	Team One Roberta Lunari Captain	10:00 AM Ollie Rhine Floss Rhine	LEMS

ANGLICAN CYCLE OF PRAYER: Pray for the Episcopal Church of the Sudan and the Diocese of Juba

DIOCESAN CALENDAR OF INTERCESSIONS:

Diocesan Programs: Ministry Resource Center

Diocese of Guatemala: Iglesia Episcopal La Ascención, (Church of the Ascension), Patulul, the Rev. Hugo Padilla

A Note on Today's Readings

Proper 18: Sunday closest to September 7—Year C

The gospel reading today is another of the passages from Jesus' teaching as he approached Jerusalem and his death. For weeks now, we have been reminded of the call to discipleship and its cost. Today's reading describes his call to bear the cross, setting aside all earthly concerns which would turn us away from faithfulness to Christ.

The first reading is from Moses' concluding instructions to the people of Israel before his death. He reminds them again of the commandments

and calls on them to choose between obedience and life on the one hand, and disobedience and death on the other.

In Paul's brief letter to his friend, Philemon, he describes the transformed quality of Christian people's relationships with others. Philemon's runaway slave, Onesimus, has become a Christian and Paul instructs Philemon to receive him back as a brother in Christ. The work of Christ's Spirit in our lives places us in a new stance in which we are all brothers and sisters, and children of the living God.

Each gathering to celebrate the Holy Eucharist challenges us to renewed commitment to the new life that God gives us. We find ourselves part of a family given us in baptism. In company with our brothers and sisters, we respond by choosing life rather than death, and in union with our Savior, we take up our cross and join in pilgrimage toward the resurrection.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.
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Ordinary Time, Proper 18

Sunday, September 5, 2010

Prelude "Priere, from Suite Gothique"

Leon Boëllman

Liturgy of the Word

Entrance Rite

Joyful, joyful, we adore thee

Hymnal 376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever.
Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The following is said, all standing

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Deuteronomy 30:15-20

All sit.

A Reading from the book of Deuteronomy.

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his

ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Reader The Word of the Lord.
People Thanks be to God.

Psalm

Remain seated.

Psalm 139:1-5,12-17

Domine, probasti

- 1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

- 14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
how great is the sum of them!
- 17 If I were to count them, they would be more in number
than the sand; *
to count them all, my life span would need to
be like yours.

Second Reading

Philemon 1-21

A Reading from Paul's letter to Philemon.

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how

much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader The Word of the Lord.
People Thanks be to God.

Sequence

All stand.

Lord Jesus, think on me

Hymnal 641

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system has four vocal lines with lyrics: '1 Lord Je - sus, think on me, and purge a - way my sin;', '2 Lord Je - sus, think on me, with care and woe op - pressed;', '3 Lord Je - sus, think on me, nor let me go a - stray;', and '4 Lord Je - sus, think on me, that, when the flood is passed,'. The second system continues the lyrics: 'from harm - ful pas - sions set me free, and make me pure with - in.', 'let me thy lov - ing ser - vant be, and taste thy prom - ised rest.', 'through dark - ness and per - plex - i - ty point thou the heaven - ly way.', and 'I may the e - ter - nal bright - ness see, and share thy joy at last.' The score includes treble and bass clefs for both systems.

Holy Gospel

Luke 14:25-33

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Sermon

The Rev. Douglas G. Tompkins

Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

All remain standing.

With all our heart and with all our mind, let us pray to the Lord, saying,
“Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God,
and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.

Lord, have mercy.

For this borough, for every city and community, and for those who live
in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will
to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick

and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

(clergy read) For those who serve in our armed forces, especially _____ let us pray to the Lord.

Lord, have mercy.

(clergy read) For those on our parish prayer list, remembering _____ let us pray to the Lord.

Lord, have mercy.

(clergy read) For those departed this life, especially _____ let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of [_____ and of all the] saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Offertory Hymn (this will be sung to the tune Dix)

For the beauty of the earth

Hymnal 416

1 For the beau - ty of the earth, for the beau - ty of the skies,
 2 For the beau - ty of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de - light,
 4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,
 5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,

1 for the love which from our birth o - ver and a - round us lies,
 2 hill and vale, and tree and flower, sun and moon, and stars of light,
 3 for the mys - tic har - mo - ny link - ing sense to sound and sight,
 4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
 5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,

Refrain

Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine
 to the world so freely given,
 faith and hope and love divine,
 peace on earth and joy in heaven,

Refrain

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Doxology

Praise God, from whom all blessings flow / praise him, all creatures here below / praise him above, ye heavenly host / praise Father, Son, and Holy Ghost.

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Celebrant It is truly right, and good and joyful, to give you thanks,
 all-holy God, source of life and fountain of mercy.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful

stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

The Celebrant then continues

And now, as our Savior

Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our passover is sacrificed for us
Therefore let us keep the feast. Alleluia

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that
Christ died for you, and feed on him in your hearts by faith, with
thanksgiving.

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

All baptized persons, whatever your denominational affiliation, are welcome to receive Holy Communion at our altar. You may stand at the altar rail if your knees do not permit kneeling. Please assist the chalice bearer by gently holding the base of the chalice. Please do not hold the top of the chalice. If you wish, you may intinct (dip) the host (consecrated bread) in the chalice. If you do not wish to receive the wine, fold your arms over your chest. Baptized children may receive with parent's permission, otherwise they will receive a blessing.

Communion Hymn

Lead us, heavenly Father, lead us

Hymnal 559

1 Lead us, heaven-ly Fa-ther, lead us o'er the world's tem -
2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
thou dost know; thou didst tread this earth be - fore us,
heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
thou didst feel its keen - est woe; yet un - fear - ing,
plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
per - se - ver - ing, to thy pas - sion thou didst go.
par - doned, guid - ed, noth - ing can our peace des - troy.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

Blessing

The priest blesses the people, saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. *Amen.*

Postcommunion Hymn

Come, labor on

Hymnal 541

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude "Menuet, from Suite Gothique"

Leon Boëllman

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