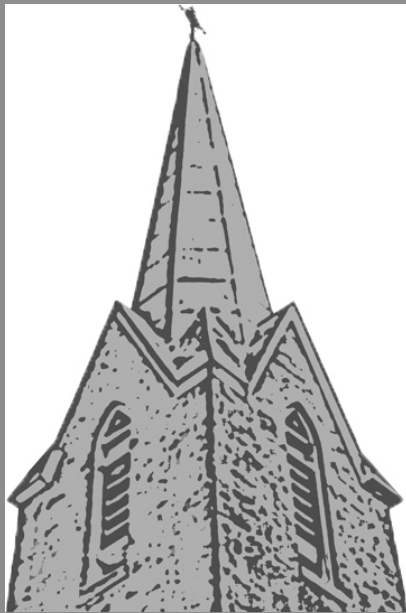


Christ ☩ Church



Eighteenth Sunday after Pentecost
September 26, 2010

The Rev. Douglas G. Tompkins, Rector
The Rev. Judith Buck-Glenn, Associate Rector
The Rev. William Musselman, Rector Emeritus
Mr. Ted Bickish, Organist
Church Office 610-521-1626
104 Nevin St. Ridley Park, PA 19078
www.ChristChurchRidleyPark.org

Welcome to Christ Church! We are delighted that you are worshipping with us. All baptized persons of every denomination are welcome to receive communion at our altar. Please introduce yourself to one of our greeters. You are invited to put on a nametag as you come into church. You are also welcome to fill out a pew card and place it in the offering plate or give it to a greeter. Please let an usher know if you are unable to come to the railing for Communion and the clergy will come to you. It is understood that people who are unable to stand or kneel, are not expected to do so.

Are you looking for a church home? You are welcome to fill out a pew card and place it in the offering plate or give it to a greeter. On it you can indicate that you would like the clergy to call on you.

Out of respect for neighbors wishing for quiet time to pray before the liturgy begins, please refrain from LOUD talking in the nave.

Flower Memorials – Flowers are given today in loving memory of *Nancy and Pamela Tustin* by Howard and Jason Tustin; *Robert Blewis, Jr.* by Mrs. Joyce Pyle; *Marion Murray* by the Okarski family; *Theresa Mullen* by her siblings.

A new Bible Study will begin after church on Sunday, Oct. 10 from 11:15 – 12 noon. It will be held in the downstairs Sunday School room. You are welcome to bring your coffee and donuts from the Deppich Room. Bring your own Bible, if possible. Various translations are welcome and will add to the discussion. We will begin in the Book of Genesis.

Our newly designed website will go live this week! Though still under construction, the basics are in place at www.christchurchridleypark.org. It will be updated on a more regular basis with news from Christ Church. You can even set up news feeds if you wish to be notified via email of new stories. You will also find the beginnings of a photo album with extensive archives from the early years of Christ Church Ridley Park. There is a new Google calendar, as well as a new schedule format. Do take a look and let us know what you think.

The Pumpkins are arriving next Sunday, October 3. We will be unloading them following the 10:00 a.m. service. Plan on coming to church in your jeans. Lunch will be served!

The Pumpkin Patch Committee is in need of craft items for the Church table for the Pumpkin Patch Festival, and is also looking for vendors to participate. The Pumpkin Patch Festival is scheduled for Saturday, October 16th. Also, if you have Halloween costumes (in good condition) that you are willing to donate, we'd appreciate your donation! For additional information, please contact Donna Grieff at (610) 532-7816.

Help needed for Ridley family – There is a single mom with two children whose home was infested with bedbugs. She needs to replace a wardrobe for her daughter (5th grade and size 10) and her son (1st grade and size 6). Do you have Ridley school clothes you would be willing to give (either hand-me-downs or new)? It would be MUCH appreciated. Please bring the clothes by the office as soon as possible.

Yoga Classes will be held in Musselman Hall beginning Monday, September 27, and run for six weeks. The cost is \$60 for six classes, if paid on the first night and \$12 per class as a walk-in fee. Classes are from 7 to 8 PM. If you have any questions, please contact Betsy Kirkpatrick.

The marriage vow renewal service has been postponed. We will reschedule for the Spring when we have more participants.

A Pilates Class will be held in Musselman Hall, at Christ Church, beginning Saturday, October 2. The sessions will be one hour long, and begin at 9:30 AM. Pilates is a unique system of stretching and toning the muscles to improve flexibility and balance, and relies on strengthening the body's core muscles. Exercises can be modified to individual ability. Dress comfortably and bring a yoga mat. MaryAnn Rahman is a certified Pilates instructor and will lead the program. There is a sign-up at the back of church. Please contact mrahman8@aol.com for further information.

Meetings this week –Wednesday, Staff Meeting, 10:30 AM (RO).

Sunday, October 10th – On Sunday, October 10th, please come to the Deppich Room after the 10 AM Eucharist for coffee and cake to celebrate Father Tompkins' 10th Anniversary at Christ church.

If you would be interested in being a Lay Reader in the Children's Chapel, please talk with either Nancy Kenyon or Nancy Signor any Sunday morning.

Volunteers are needed to help with the Nelson's BBQ monthly fundraiser – we are looking for three or four volunteers willing to help Rich Klatt – one person a month, from 3:45 to 5 PM. Please speak with, or call Betsy Kirkpatrick if you can help with this fundraiser.

Activity bags for children can be found on a rack in the back of church, under the memorial table. Bags with pink stickers are for younger children – up to age 5 or so. Please take any activity your child completes home with you and return the bags to the rack. Please do not take crayons, just the children's work, home with you.

We continue to collect food for some of the less fortunate folks in our community. When you shop pick up dry or canned good items and place them in the basket at the back of church or by the green doors.

Please remember Christ Church in your will and estate planning. If you need further information on how to make provisions for the church, please speak to the rector.

Military Service: Bryan Hughes - Coast Guard; Richard Walker - U.S. Army; Jeffrey Scott Petherbridge - USN; Eric Curfman - Army; Michael A. Smith - Captain, U.S. Army; Charles Schlegel – Lt Col., Air Force; William Ford - USA; Major Troy O'Donnell - USA; Timothy English - USMC; John Oliver - U. S. Navy; William Barnett - Delaware National Guard; Nicole Gieder, USN; David Berkland – USAF; Timothy Nellet – USMC; Kyle Wales – USMC; Peter Maynard – USN; Staff Sgt. Tony Grassel, USAF; Robert Whalen, National Guard; Jason Traylor-Staff Sgt., National Guard; Michael Belay; Adam Tichy, Cpl. Marines; Sam Brandt, USMC; Jon Vey, US Army, Special Forces.

THOSE SEEKING WORK: Joanna, Christopher

THIS WEEK'S PRAYERS REQUESTED FOR: Dan, Debbie

CONTINUING PRAYERS REQUESTED FOR: Jessica Davenport, Kim Scheb, Kristen Kelly, Virginia Gullifer, Harry Briley, Tony,

Westley, Marin, Henry P., Buddy, Dave Easterday, Joseph Kershaw, Cathi M., Cameron, Megan, Betty P., Wally, Pat, Ken Reuwer, Rita, Nancy Burke, Joan, Patrice Palledino, Dolly Evans, Gail, Terri M., Paul, Lisa S., Doris, Annamarie Malloy, Jim M., Judy C., Paige, Melina Angelo, Susan, Chip, Isabella, Janie, Judy Grace, David W., Pat C., Douglas, Penny, Dana Weist, Bill, Dorothy Younkin

Memorials: Nancy and Pamela Tustin, Marion Murray, Theresa Mullen, Robert Blewis, Jr.

Names will remain on the prayer list for a four week period. If we do not hear from you, we will assume that prayers have been answered and the name(s) will be removed from the list.

Participating in the Liturgy Today

Altar Guild	Ushers	Acolytes	Lay Readers
Team IV Shirley McGahan Sue Dowling	8:00 AM Al Humes Ed Riffert 10:00 AM Ollie Rhine Ben Kellett Sean Barnard Aaron Kellett Mike Huber	8:00 AM Jason Tustin (C/S) 10:00 AM S: David Eckard T: Justin Eckard T: Harry Cotter C: Kevin Huber	8:00 AM Vicki Myers 10:00 AM Paul King Dana Buchan
Chalice Bearers	Counters	Newcomer Greeters	LEMS
8:00 AM Shirley McGahan 10:00 AM Betsy Kirkpatrick Ollie Rhine	Team Four Gerry Martz Captain	10:00 AM Betsy Kirkpatrick Rose McManus Makayla McManus Erika Iovacchini	LEMS B Kirkpatrick – W & C Frese MP King – Dru Seiverd

ANGLICAN CYCLE OF PRAYER: Pray for the Anglican Church of the Province of Uganda and the Diocese of Kampala

DIOCESAN CALENDAR OF INTERCESSIONS:

Diocesan Programs: Union of Black Episcopalians

Diocese of Guatemala: Iglesia Episcopal Jesús de las Palmas,

(Church of Jesus of the Palms), Cuilapa, the Rev. Luis Cuyún

A Note on Today's Readings

Proper 21: Sunday closest to September 28—Year C

We invite you to be a part of our celebration of Jesus Christ dying and rising in the midst of His people. In the gospel reading today, we hear his parable of Dives and Lazarus with its warning that failure to respond to the gospel in ministry to others can result in losing our place in his Kingdom. Christian living includes care for the poor, the sick and the helpless, actions fully as holy as worship and prayer.

In a similar vein to the gospel reading, the prophet Amos warns the rich of his own day. Their indolent enjoyment of their own riches, combined with lack of concern for the poor and needy, will lead to their exile from God's land and presence. Amos's prophecy came true when in 722 B. C. the Assyrians destroyed Israel and the wealthy nobles were the first to go into exile.

Again, today, we read from the first epistle of Timothy. This book of practical advice for Christian living urges that the Christian man or woman remain faithful to Christ's commandments. Furthermore, the rich within the Christian community are to practice generosity, lest their riches become a barrier to the new life in Christ, which God has given us.

When we celebrate the Eucharist, we gather as one people regardless of our material or social standing. As disciples we respond to God's love in worship and are sent forth to embody that love of God in concrete acts of care for the poor and helpless.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.
Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

Ordinary Time, Proper 21

Sunday, September 26, 2010

Prelude Partita on "Sei gegrüsset" variations I & II

Liturgy of the Word

Entrance Rite (8 AM verses 1 & 4; 10 AM All verses)

O day of radiant gladness

Hymnal 48




1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim



light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our



beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our



low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liv - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever.

Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is said, all standing

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The following is said, all standing

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

Jeremiah 32:1-3a,6-15

All sit.

A Reading from the book of the prophet Amos.

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise

on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Reader The Word of the Lord.

People Thanks be to God.

Psalm

Remain seated.

Psalm 91:1-6,14-16

Qui habitat

- 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- 2 He shall say to the LORD,
“You are my refuge and my stronghold, *
my God in whom I put my trust.”
- 3 He shall deliver you from the snare of the hunter *
and from the deadly pestilence.
- 4 He shall cover you with his pinions,
and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;
- 6 Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

Second Reading

1 Timothy 6:6-19

A Reading from Paul's First letter to Timothy.

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord.

People Thanks be to God.

Children's Sermon

Sequence

All stand.

1 Bless - ed Je - sus, at thy word we are gath - ered all to
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
 shroud - ed, till thy Spi - rit breaks our night
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
 with the beams of truth un - cloud - ed; thou a - lone to
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
 God canst win us; thou must work all good with - in us.
 Church up - rais - es; hear, and bless our prayers and prais - es.

Holy Gospel

Luke 16:19-31

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

The Rev. Judith Buck-Glenn

Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying,
“Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God,
and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.

Lord, have mercy.

For this borough, for every city and community, and for those who live
in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

(clergy read) For those who serve in our armed forces, especially _____ let us pray to the Lord.

Lord, have mercy.

(clergy read) For those on our parish prayer list, remembering _____ let us pray to the Lord.

Lord, have mercy.

(clergy read) For those departed this life, especially _____ let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of [_____ and of all the] saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Offertory Anthem Cantante Domino - Giuseppe Pitoni

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Doxology

Praise God, from whom all blessings flow / praise him, all creatures here below / praise him above, ye heavenly host / praise Father, Son, and Holy Ghost.

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his

friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Christ our passover is sacrificed for us

Therefore let us keep the feast.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

All baptized persons, whatever your denominational affiliation, are welcome to receive Holy Communion at our altar. You may stand at the altar rail if your knees do not permit kneeling. Please assist the chalice bearer by gently holding the base of the chalice. Please do not hold the top of the chalice. If you wish, you may intinct (dip) the host (consecrated bread) in the chalice. If you do not wish to receive the wine, fold your arms over your chest. Baptized children may receive with parent's permission, otherwise they will receive a blessing.

Communion Hymn

Rock of ages, cleft for me

Hymnal 685

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the upper staff and a piano accompaniment in the lower staff. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are arranged in three numbered verses. The first system contains the first two lines of the first verse. The second system contains the last two lines of the first verse and the first two lines of the second verse. The third system contains the last two lines of the second verse and the first two lines of the third verse. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou-ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

Blessing

The priest blesses the people, saying

The Wisdom, the Love, and the Grace of God strengthen you to be Christ's hands and heart in this world, and the blessing of God, Father, Son, and Holy Spirit be with you now and evermore.

Postcommunion Hymn (8 AM verses 1 & 3; 10 AM all verses)

Guide me, O thou great Jehovah

Hymnal 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor-dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and I will ev - er strength and shield. give to thee.

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude Partita on "Sei gegrüßet" variations III, IV, & V

H 48 — Words: St. 3, © 1982, Charles P Price. St. 4, © The Church Pension Fund. S 125 — Copyright © 1971, 1977 GIA Publications, Inc. S 280 — Setting: Copyright © Church Publishing, Inc. Reprinted under OneLicense.net #A-710779.